

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate  
**Lloydell Fles MULLICAN**  
P.O. Box 250  
Longville, LA 70652

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
**Senate District 30**  
**Beauregard Pr**  
**Calcasieu Pr**  
**Verdon Pr**

OFFICE USE ONLY  
**10/03**  
**Spec**  
**9/27**

0307510

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign committee)  
**N/A**

4. Date of Election **October 4, 2003**  
Primary  General  (Check one)

5. a. Name of Person Preparing Report  
**J. E. MULLICAN**  
b. Daytime Telephone **337-725-4968**

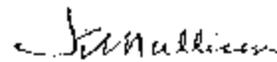
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of September, 2003.

  
Signature of Candidate (Chairperson (To be signed by Chairperson only if reported by principal campaign committee))

**337-725-4968**  
Daytime Telephone Number

2003 SEP 29 PM 2:03  
ETHEL B. STANFORD  
CAMPAIGN FINANCE  
RECEIVED

  
Signature of Treasurer

**337-725-4968**  
Daytime Telephone Number

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	749.14
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions for Reporting Period a. Date(s)                      b. Amount(s)		3. Valuation if In-Kind
B+H Air Tools, Inc. 6438 Exchequer Dr Baton Rouge, LA 70809	9-28-03	250.00	N/A
Kelly Pump + Supply 307 Frels Road Lake Charles, LA 70615	9-28-03	250.00	N/A

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Lloydell Iles Mulliron  
P.O. Box 750  
Longville, LA 70652

2.

a. Date 9-25-03 b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ 2,000.00

d. Balance due ..... \$ 2,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

